

## HISTORY 740: INTERPRETING THE CRUSADES

### Course Information:

History 740: 01, Spring 2008 (CRN: 12117)  
Time: Thursdays, 6:30-9:20 PM  
Room: MHRA 3204

### Instructor Information:

Dr. Richard Barton  
Office: 2115 Moore HRA.  
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### Course Description:

This course examines the crusades as a historical phenomenon in the twelfth and early thirteenth centuries. We will spend our time reading major primary sources as well as selected works of modern scholarship devoted to the crusades. Among the possible medieval authors to be discussed are Fulcher of Chartres, William of Tyre, Ibn al-Athir, Beha al-Din, the *Itinerarium Peregrinorum et Gesta regis Ricardi*, Gunther of Pairis, the *Song of Roland*, and the *Walter of Chatillon*. We will also read other primary sources produced during the period of the crusades. Our goal will be to explain the social and economic conditions that gave rise to the crusades, the motives and ideologies of the crusaders, and the structure of the society that they attempted to construct in the East; we will also spend some time looking at Muslim society in the Near East, at Islamic notions of Jihad, at the reactions of Muslims to the crusades, and at the impact of the crusades on Muslim political, social and religious affairs. No research paper will be required for the class.

### Course Goals and Student Learning Objectives

A student who successfully completes this class should be able to:

1. recognize the causes, events and impact of the European crusades to the Middle East between 1095 and 1210
2. interpret primary sources from the period under study and, using both written and oral skills, analyze them
3. evaluate modern scholarship of a variety of genres and methodological orientations in order to produce a larger analytical synthesis
4. employ a variety of forms of writing to communicate analytical conclusions
5. apply theoretical frameworks of analysis to the material under study

### Teaching Strategies

The course is a reading seminar. The goal is to read and discuss a large amount of material on a common subject. There will be no lecture, only discussion. I expect all members to participate in discussion. Discussion will be oriented around some themes, which I will sketch on the first day. I will also post on Blackboard questions to consider for each week's reading.

### Required Texts

1. Edward Peters, ed., *The First Crusade: the Chronicle of Fulcher of Chartres and Other Source Materials*, 2<sup>nd</sup> edition (University of Pennsylvania Press, 1998). 0812216563
2. Jonathan Riley-Smith, *The First Crusaders, 1095-1131* (Cambridge, 1997) 0521646030
3. *The Chronicle of the Third Crusade. The Itinerarium peregrinorum et Gesta regis Ricardi*,

- trans. Helen J. Nicholson, *Crusade Texts in Translation* (Ashgate, 1997) 0754605817
4. Baha al-Din ibn Shaddad, *The Rare and Excellent History of Saladin*, trans. D.S. Richards, *Crusade Texts in Translation* (Ashgate, 2002) 0754633810
  5. *The Capture of Constantinople: The Hystoria Constantinopolitana of Gunther of Paris*, ed. Alfred Andrea (Philadelphia, 1997) 0812215869
  6. Walter of Chatillon, *The Alexandreis: a Twelfth-Century Epic*, trans. David Townsend (Broadview, 2007), 1551116766
  7. *The Song of Roland*, trans. Glyn Burgess (Penguin, 1990). ISBN: 0140445323

**Recommended Books:**

1. Jonathan Phillips, *The Crusades, 1095-1197* (Longman, 2002). 0582328225  
Explanation: Phillips is an accessible survey of the period which covers only the area we will discuss (i.e., no later crusades). I will not assign reading from it. If you are concerned about background, you can pick up a copy of Phillips and use it for contextualizing some of the readings we will be discussing.
2. Thomas Madden, ed., *The Crusades: Essential Readings* (Blackwell, 2002) 0631230238  
Explanation: Madden has collected classic and important articles by major historians (written during the last thirty years). All of these articles are available elsewhere, usually in journals. If you are looking to save money, you could track down the original location of the articles published in Madden. If you like the ease of having all the articles in one handy location, then pick up a copy of Madden (not Madden 2008, mind you! Go Patriots!)  
Other readings will be available on-line (mostly original sources from the period) and in the reserve room of Jackson Library.

**COURSE REQUIREMENTS:**

<u>Requirement</u>	<u>Percentage of grade</u>
Discussion	20%
First Essay (first crusade)	20%
Second Essay (kingdom of Jerusalem)	20%
Historian Review	10%
Historiographical Essay	30%

1. Discussion (20% of your grade)  
This course is reading and discussion intensive. Failure to participate will hurt your grade. All students will also co-introduce the authors for each week's reading at least once (and will subsequently write a short analysis of that author [or any other modern author] - see below at requirement 4). You should dig into the background of your author and offer not merely a cursus of education and publications but something about the author's interests, methodological focus, and or preferred 'type' of history.
2. First Essay (20%). Due February 21, in class  
Students will write a 5-6 page paper analyzing an aspect of the first crusade. Specific instructions will be distributed in class.
3. Second Essay (20%). Due March 27, in class  
Students will write a 5-6 page paper on an aspect of society in the Levant between 1100 and 1187. Specific questions and/or instructions will be distributed in class.
4. Historian Review (10%). Due May 1  
Each student will take part in presenting some biographical/bibliographical overviews of the authors we read each week (see above in discussion). By May 1, everyone will have had a chance to make their oral introductions, and everyone can then turn in a 2-3 page analytical essay which analyzes the significance of one modern historian of the crusades. Note: although it very likely will be the same historian as the one you discuss orally, it does not have to be. You are also welcome to turn this essay in at any point in the semester prior to May 1.
5. Final Historiographical Essay: (30% of your overall grade)  
You will write an 8-10 page essay on some specific aspect of the Crusader period. This essay will require you to read 5-10 articles or chapters (or sections of books) on a common topic, theme or method, and analyze the current state of the research (or its trajectory)

**Academic Honor Code**

Each student is required to sign the Academic Integrity Policy on all major work submitted for the course. Refer to this address on the UNCG website for more details:  
<http://studentconduct.uncg.edu/policy/academicintegrity/complete/>.

### **Attendance Policy**

I have no formal attendance policy, but since much of the course grade depends on oral communication, it is absolutely essential that students attend every class. Should some dire emergency arise, it is the student's responsibility to discuss the situation with me.

### **Additional Requirements and Advice**

1. In case later consultation should prove necessary, students are asked to keep copies of all graded assignments until at least the end of the semester.
2. All course requirements must be completed to receive a grade for the class.
3. **Late work** will be penalized by 1/3 of a letter grade (ie., A to A-) per day it is late unless previous arrangements have been made with the instructor.
4. **Plagiarism** is a serious academic crime that occurs when someone - whether knowingly or not - uses the words or ideas of someone else without giving that person credit for those words or ideas with a formal citation. I therefore expect that all written (and oral) work will be your own. Should I find evidence to the contrary, I will consider any and/or all of the punitive sanctions made available to me by the university. When in doubt, cite your source. If you are unclear about what constitutes plagiarism, please see me in private - I'm happy to discuss it. It is perhaps not necessary to note that students are expected to be familiar with and abide by the contents of the UNCG Academic Integrity Policy: <http://academicintegrity.uncg.edu/complete/>.

### **SCHEDULE OF CLASSES AND READINGS:**

January 17: Course introduction. \*Meet at 7:00, not 6:30\* (for this day only)

Syllabus, mechanics, etc.

William Reddy lecture at 7:30

January 24: The First Crusade: Latin Perspectives

Primary Sources: Edward Peters, *The First Crusade*, pp. 25-37 (Clermont), 47-101

(Fulcher of Chartres, book I), 213-228 (Holy Lance and Defeat of Kerbogha), 238-263 (Capture of Jerusalem)

Secondary sources:

Christopher Tyerman, "Were there any Crusades in the Twelfth Century?" in

Madden, ed., 99-125 [first published in *English Historical Review* 110 (1995): 553-577]

[Handout] Norman Housley, "Defining the Crusade," in his *Contesting the Crusades* (Blackwell, 2006), 1-23

H.E.J. Cowdrey, "Pope Urban II's Preaching of the First Crusade," in Madden, ed., 16-29 [first published in *History* 55 (1970), 177-188]

Asbridge, Thomas S., "The Holy Lance of Antioch: power, devotion and memory on the First Crusade," *Reading Medieval Studies* 33 (2007), 3-36

Murray, Alan V., "The Army of Godfrey of Bouillon, 1096-1099: Structure and

Dynamics of a Contingent on the First Crusade," *Revue Belge de philologie et d'histoire* 70 (1992): 301-329; reprinted in *Medieval Warfare 1000-1300* ed. John France (Ashgate, 2006), 423-451

Additional Bibliography (FYI):

Constable, Giles. "The Historiography of the Crusades." In *The Crusades from the Perspective of Byzantium and the Muslim World*. Edited by Angeliki E. Laiou and Roy Parviz Mottahedeh. 1-22. Washington DC: Dumbarton Oaks, 2001

Morris, Colin. "The Case of the Holy Lance at Antioch." In *War and Government in the Middle Ages: Essays in Honor of J.O. Prestwich*. Edited by J.C. Holt & John Gillingham, 33-45. Cambridge UK: Boydell Press; Totowa NJ: Barnes & Noble, 1984

January 31: Who were the First Crusaders?

Secondary Sources:

Riley-Smith, *The First Crusaders, 1095-1131*, 1-190

Skim very briefly: Riley-Smith articles in Madden, ed., pp. 31-50 and 155-172.

These were written before his book. You should just know the argument.

France, John, "Patronage and the appeal of the First Crusade," in Madden, ed.,

195-207 [first published in *The First Crusade: Origins and Impact*, ed. Jonathan Phillips (Manchester, 1997): 5-20.]

Journal Finder: Jensen, Janus Møller, "Peregrinatio sive expeditio: why the First Crusade was not a pilgrimage," *Al-Masaq: Islam and the Medieval Mediterranean* 15:2 (2003), 119-137

Handout or Jackson Reserve (for His 312): Flori, Jean, "Ideology and motivations in the First Crusade," in *Palgrave Advances in the Crusades*, ed. Helen J. Nicholson (Palgrave, 2005), 15-36.

For Further Reading:

There is a ton out there, by Riley-Smith, Bull, and others.

E.g.: Bull, Marcus, "Views of Muslims and of Jerusalem in miracle stories, c.1000

- c.1200: reflections on the study of first crusaders' motivations," in *The Experience of Crusading, 1: Western Approaches*, ed. Marcus Bull and Norman Housley (Cambridge, 2003), 13-38.

February 7: First Crusade: Muslim Perspectives

Primary Sources:

Jackson Library Reserve Room: Ibn al-Athir, *Chronicle of Ibn al-Athir for the Crusading Period*, 3 vols., ed. D.S. Richards, (Ashgate, 2006-2008), volume 1, pp. vii-viii, 1-9 (intro), 13-33, 38-40, 47-48, 58-64, 73-74, 77-80, 84-93

Secondary sources:

Reserve Room [for His 312]: Carole Hillenbrand, *The Crusades: Islamic Perspectives* (2000), 31-88, 257-327 [heavily illustrated -reads swiftly]

Elisséeff, Nikita, "The Reaction of the Syrian Muslims after the Foundation of the First Latin Kingdom of Jerusalem," in Madden, ed., 221-232 [first published in Maya Shatzmiller, ed., *Crusaders and Muslims in Twelfth-Century Syria* (Brill, 1993), 162-172].

Journal Finder: Chevedden, Paul E., "The Islamic interpretation of the crusade: a new (old) paradigm for understanding the crusades," *Der Islam: Zeitschrift für Geschichte und Kultur des Islamischen Orients* 83:1, (2006), 90-136

For Further Reading:

Hillenbrand, Carole, "The First Crusade: the Muslim perspective," in *The First Crusade - Origins and Impact*, ed. Jonathan P. Phillips (Manchester: Manchester University Press, 1997), 130-141

Mottahedeh, Roy Parviz, and Ridwan al-Sayyid, "The Idea of the Jihad in Islam before the Crusades." In *The Crusades from the Perspective of Byzantium and the Muslim World*. Edited by Angeliki E. Laiou and Roy Parviz Mottahedeh (Washington, DC, 2001), 23-29.

February 14: Latin views of Muslims

Primary Sources:

*The Song of Roland*, entire.

Secondary Sources:

Blackboard: Bennett, Matthew, "First Crusaders' Images of Muslims: the Influence of Vernacular Poetry?" *Forum For Modern Language* 22:2 (1986): 101-122.

Hamilton, Bernard, "Knowing the enemy: Western understanding of Islam at the time of the Crusades," *Journal of the Royal Asiatic Society of Great Britain and Ireland* ser.3,7(1997), 373-387; reprinted in Hamilton, *Crusaders, Cathars and Holy Places* (Variorum, 1999), 373-387.

Blackboard: Barber, Malcolm. "How the West Saw Medieval Islam." *History Today* 47:5 (May 1997): 44-50.

Tolan, John Victor. "Muslims as Pagan Idolators in Chronicles of the First Crusade." In *Western Attitudes towards Islam*. Edited by Michael Frassetto et David Blanks. New York: St. Martin's Press, 1998.

For More Reading:

Cole, Penny, "'O God, the Heathen have come into your Inheritance' (Ps. 78.1). The Theme of Religious Pollution in Crusade Documents, 1095-1188," in M. Shatzmiller, ed., *Crusaders and Muslims in Twelfth-Century Syria* (Brill, 1993), 84-111

February 21: Kingdom of Jerusalem: Politics and Society, c.1100-1132

FIRST ESSAY DUE IN CLASS

Primary Sources:

Jackson Library Reserve Room: William of Tyre, *A History of Deeds Done Across the Sea*, 2 vols., trans. E.A. Babcock and A.C. Krey (Columbia, 1943), pages TBA

Council of Nablus Nablus, Benjamin Z. Kedar, "On the Origins of the Earliest Laws of Frankish Jerusalem: The Canons of the Council of Nablus, 1120," *Speculum* 74 (1999), 310-335. With Latin edition. Translation (hopefully) to be provided by Barton.

Secondary Sources:

Reserve Room: Tibble, Steven, *Monarchy and Lordships in the Latin Kingdom of Jerusalem, 1099-1291* (Oxford, 1989), 1-98

Blackboard: Murray, Alan V., "The Origin of the Frankish Nobility of the Kingdom of

Jerusalem,"

*Mediterranean Historical Review* 4 (1989): 281-300.

Journal Finder: Asbridge, Thomas, "The Significance and Causes of the Field of Blood," *Journal of Medieval History* 23 (1997): 301-316

Blackboard: Hamilton, Bernard, "The Latin church in the Crusader States," in *East and West in*

*the*

*Crusader States: Context - Contacts - Confrontations*, ed. Krijnie Ciggaar, Adelbert Davids and Herman Teule (Leuven, 1996), 1-20; reprinted in Hamilton, *Crusaders, Cathars and Holy Places* (Variorum, 1999), 1-20.

For Further Reading:

Hamilton, Bernard, "Rebuilding Zion: the Holy Places of Jerusalem in the twelfth century," in Hamilton, *Monastic Reform, Catharism and the Crusades (900-1300)* (Variorum, 1979), 105-116.

Prawer, Joshua, "The Patriarch's Lordship in Jerusalem," in Prawer, *Crusader Institutions* (Oxford, 1980), 296-314.

February 28: Kingdom of Jerusalem: Politics and Society, 1132-1163

Primary Sources:

Jackson Library Reserve Room: William of Tyre, vol. 2, pp. 47-93, 136-234

Jackson Library Reserve Room: Ibn al-Athir, vol. 1, pp. 267-273, 282-283, 287-288, 294-297, 299-300, 313-319, 335-337, 339-342, 352-353, 372-374, 380-383.

Secondary Sources:

Blackboard: Dajani-Shakeel, Hadia, "Diplomatic relations between Muslim and Frankish rulers, 1097-1153 A.D.," in Maya Shatzmiller, ed., *Crusaders and Muslims in Twelfth-Century Syria* (Brill, 1993), 190-215

Journal Finder: Forey, Alan J. "The Failure of the Siege of Damascus." *Journal of Medieval History* 10 (1984): 3-24.

Blackboard: Hamilton, Bernard, "Women in the Crusader States; The Queens of Jerusalem, 1100-1190," in *Medieval Women: Studies in Church History, Subsidia 1*, ed. D. Baker (Oxford, 1978), 143-174.

Reserve Room: Asbridge, Thomas, "Alice of Antioch: a case study of Female Power in the Twelfth Century," in *The Experience of Crusading. Volume 2: Defining the Crusader Kingdom*, ed. Peter Edbury and Jonathan Phillips (Cambridge, 2003), 29-47.

Reserve Room: Barber, Malcolm. "The Career of Philip of Nablus in the Kingdom of Jerusalem," in *The Experience of Crusading. Volume 2: Defining the Crusader Kingdom*, ed. Peter Edbury and Jonathan Phillips (Cambridge, 2003), 60-78.

For Further Reading:

Mayer, H.E., "Studies in the History of Queen Melisende of Jerusalem," *Dumbarton Oaks Papers* 26 (1972), 93-182.

- Mayer, Hans Eberhard, "King Fulk of Jerusalem as City Lord," in Edbury and Phillips, eds., *The experience of crusading, vol. 2: Defining the crusader kingdom* (Cambridge, 2003), 179-188
- Slack, C.K., "Royal 'Familiars' in the Latin Kingdom of Jerusalem, 1100-1187" *Viator* 22 (1991): 15-67
- Mayer, Hans Eberhard, "Angevins versus Normans: the New Men of King Fulk of Jerusalem," *Proceedings of the American Philosophical Society* 133 (1989): 1-25.
- Mayer, Hans Eberhard, "The Wheel of Fortune: Seignorial Vicissitudes under King Fulk and Baldwin III of Jerusalem," *Speculum* 65 (1990): 860-877
- Mayer, Hans Eberhard. "The Beginnings of King Amalric of Jerusalem," in *The Horns of Hattin*, ed. B.Z. Kedar (Jerusalem, 1992), 121-135.

#### March 6: Kingdom of Jerusalem: Muslim, Christian and Jewish relations

##### Secondary Sources:

- Reserve Room: Riley-Smith, Jonathan, "The Survival in Latin Palestine of Muslim Administration," in *The Eastern Mediterranean Lands in the Period of the Crusades*, ed. P.M. Holt, 9-23. Warminster, England: 1977.
- Journal Finder: Mayer, H.E., "Latins, Muslims and Greeks in the Latin Kingdom of Jerusalem," *History* 63 (1978)
- Journal Finder: Attiya, Hussein M. "Knowledge of Arabic in the Crusader States in the twelfth and thirteenth centuries." *Journal of Medieval History* 25:3 (1999): 203-13
- Benjamin Kedar, "The Subjected Muslims of the Frankish Levant," in Madden, ed., 233-264
- Reserve Room [for His 312] Hillenbrand, *The Crusades: Islamic Perspectives*, 357-420
- Blackboard: Asbridge, Thomas S., "Knowing the enemy: Latin relations with Islam at the time of the First Crusade," in *Knighthoods of Christ: Essays on the History of the Crusades and the Knights Templar*, ed. Norman Housley (Ashgate, 2007), 17-25

#### March 13: Spring Break

#### March 20: Kingdom of Jerusalem: Politics and Society, 1163-1187

##### Primary Sources:

- Reserve Room: William of Tyre, vol. 2, 344-504

##### Secondary Sources:

- Blackboard: Barber, Malcolm C., "Frontier warfare in the Latin kingdom of Jerusalem: the campaign of Jacob's Ford, 1178-79," in *The Crusades and Their Sources: Essays Presented to Bernard Hamilton*, ed. John France and William G. Zajac (Ashgate, 1998), 9-22.
- Blackboard: Edbury, Peter, "Propaganda and faction in the Kingdom of Jerusalem : the background to Hattin," in Maya Shatzmiller, ed., *Crusaders and Muslims in Twelfth-Century Syria* (Brill, 1993), 173-189
- Blackboard: Hamilton, Bernard. "The Elephant of Christ: Reynald of Chatillon." *Studies in Church History* 15 (1978), 97-108. Reprinted in Bernard Hamilton. *Monastic Reform, Catharism, and the Crusades, (900-1300)*. London: Variorum Reprints, 1979.
- Blackboard: Kedar, Benjamin Z., "The Battle of Hattin Revisited," in *The Horns of Hattin*, ed. B.Z. Kedar (Jerusalem, 1992), 190-207
- Reserve Room: Richard, Jean, "The adventure of John Gale, knight of Tyre," in *The Experience of Crusading, 2: Defining the Crusader Kingdom*, ed. Peter Edbury and Jonathan Phillips (Cambridge, 2003), 189-195.

##### For Further Reading:

- Rowe, J.G. and Peter Edbury, "William of Tyre and the Patriarchal Election of 1180," *English Historical Review* 93 (1978): 1-25.
- Cole, Penny J., "Christian perceptions of the battle of Hattin (583/1187)," *Al-Masa-q: Studia*

March 27: Third Crusade: Latin Sources

Primary Sources:

*The Chronicle of the Third Crusade*, trans. Helen Nicholson (Ashgate, 1997), 1-17, 21-334

Secondary Sources:

Journal Finder; Markowski, Michael. "Richard Lionheart: Bad King, Bad Crusader?" *Journal of Medieval History* 23 (1997): 351-65.

Journal Finder: Nicholson, Helen. "Women on the Third Crusade." *Journal of Medieval History* 23 (1997): 335-49.

For Further Reading:

Day, Gerald W., "The impact of the Third Crusade upon trade with the Levant," *International History Review* 3:2 (1981), 159-168

Ailes, Marianne J., "Heroes of war: Ambroise's heroes of the Third Crusade," [examines Ambroise's depiction of Jacques d'Avesnes, Aubery Climent, André de Chauvigny and Richard the Lionheart] in *Writing War: Medieval Literary Responses to Warfare*, ed. Corinne Saunders, Françoise Le Saux and Neil Thomas (Cambridge: D.S. Brewer, 2004), 29-48.

April 3: NO CLASS: Instructor at Medieval Academy Conference

April 10: Third Crusade: Muslim Sources

Primary Sources:

Baha al-Din, *The Rare and Excellent History of Saladin*, trans. D.S. Richards (Ashgate, 2002), 1-248

Secondary Sources:

Blackboard: Hamblin, William J., "Saladin and Muslim Military Theory," in *The Horns of Hattin*, ed. B.Z. Kedar (Jerusalem, 1992), 228-238.

Blackboard: Ailes, Marianne J., "The admirable enemy? Saladin and Saphadin in Ambroise's *Estoire de la guerre sainte*," in *Knighthoods of Christ: Essays on the History of the Crusades and the Knights Templar, presented to Malcolm Barber*, ed. Norman Housley (Ashgate, 2007), 51-64.

For More Reading:

Richards, D.S., "The early history of Saladin," *Islamic Quarterly* 17:3-4, (1973), 140-159

Irwin, Robert G., "Saladin and the Third Crusade: a case study in historiography and the historical novel," [Examines the changing relationship between the historical novel and the advance of serious academic research, with reference to the works of Sir Walter Scott, in particular *The Talisman* (1825), and later novelists] in *Companion to Historiography*, ed. Michael Bentley (London, Routledge, 1997), 139-152.

Jubb, Margaret, "Enemies in the Holy War, but brothers in chivalry: the crusaders' view of their Saracen opponents," in *Aspects de l'épopée romane: Mentalités - idéologies - intertextualités*, ed. Hans van Dijk and Willem Noomen (Groningen, 1995), 251-259.

April 17: Fourth Crusade: Sources and Interpretations

Primary Sources:

*The Capture of Constantinople: The Hystoria Constantinopolitana of Gunther of Paris*, ed. Alfred Andrea (Philadelphia, 1997), 3-130

Secondary sources

Angold, Michael, "The road to 1204: the Byzantine background to the Fourth Crusade," *Journal of Medieval History* 25:3 (1999), 257-278

Madden, Thomas F., and Donald E. Queller, "Some further arguments in defense of the Venetians on the Fourth Crusade," *Byzantion: Revue internationale des études byzantines* 62 for 1992, (1993), 433-473

Gilchrist, John, "The Lord's War as the proving ground of faith : Pope Innocent III and the propagation of violence (1198-1216)," in Maya Shatzmiller, ed., *Crusaders and Muslims*

*in Twelfth-Century Syria* (Brill, 1993), 65-83.

Noble, Peter, "Villehardouin, Robert de Clari and Henri de Valenciennes: their different approaches to the Fourth Crusade," in *The Medieval Chronicle: Proceedings of the 1st International Conference on the Medieval Chronicle*, ed. Erik Kooper (Amsterdam: Rodopi, 1999), 202-211.

For More Reading:

Kennan, E., "Innocent III and the First Political Crusade: a comment on the limitations of papal power," *Traditio* 27 (1971), 231-249

Madden, Thomas F., "Outside and inside the Fourth Crusade," *International History Review* 17:4 (1995), 726-743

Noble, Peter, "Eyewitnesses of the Fourth Crusade -- the war against Alexius III," *Reading Medieval Studies* 25 (1999), 75-89.

Queller, Donald, and Thomas Madden, *The Fourth Crusade: the Conquest of Constantinople*, 2<sup>nd</sup> edition (Univ of Pennsylvania Press, 1999)

Noble, Peter, "The importance of Old French chronicles as historical sources of the Fourth Crusade and the early Latin empire of Constantinople," *Journal of Medieval History* 27:4 (2001), 399-416

Andrea, Alfred, "Innocent III, the Fourth Crusade, and the coming apocalypse," in *The Medieval Crusade*, ed. Susan J. Ridyard (Woodbridge, 2004), 97-106.

Phillips, Jonathan, *The Fourth Crusade and the Sack of Constantinople* (Penguin, 2004)

April 24: the Military Orders

Primary sources:

Malcolm Barber and Keith Bate, eds., *The Templars* (Manchester, 2002), 24-59, 67-73, 117-124, 215-227

Secondary Sources:

Blackboard: Barber, Malcolm, "The origins of the Order of the Temple.," *Studia Monastica* 12(1970), 219-240. Reprinted with original pagination in Barber, *Crusaders and Heretics, 12th-14th Centuries* (Ashgate, 1995), 219-240.

Blackboard: Riley-Smith, Jonathan, "The military orders and the East, 1149-1291," in Norman Housely, ed., *Knighthoods of Christ: Essays on the history of the Crusades and the Knights Templar* (Ashgate, 2007), 138-149.

Journal Finder: Barber, Malcolm, "The social context of the Templars," *Transactions of the Royal Historical Society* 34 (1984): 27-46, reprinted in Barber, *Crusaders and Heretics, 12th-14th Centuries* (Ashgate, Variorum, 1995).

Reserve Room: Barber, Malcolm. "Supplying the crusader states: the role of the Templars," in *The Horns of Hattin*, ed. Benjamin Z. Kedar (Jerusalem, 1992): 314-326; reprinted in *Medieval Warfare 1000-1300*, Ed. John France (The International Library of Essays on Military History), (Ashgate, 2006), 585-597.

Journal Finder: Forey, A.J., "The Charitable Activities of the Templars," *Viator* 34 (2003), 109-141

For Further Reading:

Barber, Malcolm, *The New Knighthood: A History of the Order of the Templars* (Cambridge, 1994)

Burgtorf, Jochen, "Leadership structures in the orders of the Hospital and the Temple (twelfth to early fourteenth century): select aspects," in *The Crusades and the Military Orders. Expanding the Frontiers of Medieval Latin Christianity*, Ed. Zsolt HUNYADI and József LASZLOVSZKY (CEU Medievalia, 2) (Budapest: Central European University, 2001), 379-394

Forey, A.J., *The Military Orders: From the Twelfth to the Early Fourteenth Centuries* (Macmillan, 1992)

Forey, A.J., "Desertions and transfers from military orders (twelfth to early-fourteenth centuries)," *Traditio* 60 (2005), 143-200

Nicholson, Helen. "Steamy Syrian Scandals: Matthew Paris on the Templars and Hospitallers." *Medieval History* 2 (1992), 68-85.



- Pringle, Denys, "Templar Castles between Jaffa and Jerusalem," in Helen Nicholson, ed., *The Military Orders: Welfare and Warfare* (Ashgate, 1998)
- Nicholson, Helen. *Templars, Hospitallers, and Teutonic Knights: Images of the Military Orders, 1128-1291*. Leicester: Leicester University Press, 1993. [or St. Martin's Press]
- Nicholson, Helen, *The Knights Hospitaller* (Woodbridge, 2001).
- Nicholson, Helen, "Before William of Tyre: European reports on the military orders' deeds in the east, 1150-1185," in *The Military Orders, 2: Welfare and Warfare*, ed. Helen Nicholson (Ashgate, 1998), 111-118
- Nicholson, Helen, "The military orders and the kings of England in the twelfth and thirteenth centuries," in *From Clermont to Jerusalem: The Crusades and Crusader Societies, 1095-1500*, ed. Alan V. Murray (Turnhout, 1998), 203-218.

May 1: Impact of Crusading in the MA and Present

Primary source:

Walter of Chatillon, *The Alexandreis: a Twelfth-Century Epic*, trans. David Townsend (Broadview, 2007)

Secondary Sources:

- Siberry, Elizabeth. "Images of the Crusades in the Nineteenth and Twentieth Centuries." In *The Oxford Illustrated History of the Crusades*, ed. Jonathan Riley-Smith. 365-85. New York: Oxford University Press, 1995.
- Balard, Michel, "Notes on the economic consequences of the crusades," in Edbury and Phillips, eds., *The experience of crusading, vol. 2: Defining the crusader kingdom* (Cambridge, 2003), 233-239
- Tyerman, Christopher J., "What the crusades meant to Europe," *The Medieval World*, ed. Peter Linehan and Janet L. Nelson (London: Routledge, 2001), 131-145.

For More Reading:

Siberry, Elizabeth, "Nineteenth-Century Perspectives of the First Crusade," in Marcus Bull and Norman Housley, eds., *The Experience of Crusading, volume 1: Western Approaches* (Cambridge, 2003), 281-293.

May 7 (Wed): Reading Day

May 8-11: Kalamazoo (instructor and some students away)