The Waldseemüller Map of 1507
Just fifteen years after Columbus landed in the Western Hemisphere, this map, which was created by the German cartographer Martin Waldseemüller, reflected a dawning European awareness of the planet’s global dimensions and location of the world’s major landmasses. (Bildarchiv Preussischer Kulturbesitz/Art Resource, NY)

Topics in Modern World History:

HIS 208-02 Entrepreneurship and Sustainability LLC Fall 2012

Prof. L. Tolbert
Office: MHRA 2109
Email: lctolber@uncg.edu (this is the quickest way to reach me)

No Office Phone
Hours: by appointment. gladly given

*Note that this syllabus is subject to change at the discretion of the instructor. Any necessary changes in the syllabus or course schedule will prioritize effectiveness for student learning.

Scope and Purpose of the Course

This course is designed for students in the freshman learning community: Global Entrepreneurship and Sustainability. The course will focus on the history of the world economy and provide historical perspectives for evaluating changes in the world economy and entrepreneurial/sustainable thinking. For a long time, historians emphasized the centrality of Europe in the emergence of the modern world. More recently, historians have re-examined the role of the Chinese economy in the pre-1750 world context. We will evaluate the classic historical problem: Why did sustained industrial growth begin in Northwest Europe, despite surprising similarities between advanced areas of Europe and East Asia? We will evaluate the experience of individuals documented in primary sources over time and place. Students will practice critical thinking, information literacy, and writing skills by analyzing primary source evidence. This course is linked with ECO 100 and there will be some common readings and common assignments in both classes. It will be useful to consider, as you study common content in these two courses, similarities and differences in the ways that historians and economists approach the study of world historical problems and issues related to entrepreneurship and sustainability.
General Education Requirements

This course satisfies General Education (GEC) requirements established by the UNCG faculty for historical perspectives (GHP/GMO) and the Global Marker (GL):

General Education Program Learning Goals addressed by HIS 208:

LG1. Foundational Skills: Think critically, communicate effectively, and develop appropriate fundamental skills in quantitative and information literacies.

LG3. Knowledge of Human Histories, Cultures, and the Self: Describe, interpret, and evaluate the ideas, events, and expressive traditions that have shaped collective and individual human experience through inquiry and analysis in the diverse disciplines of the humanities, religions, languages, histories, and the arts.

Historical Perspectives (GHP)

Students use an historical approach to a specific region and period to explore the context of events (social structure, economics, political systems, culture, or beliefs), evaluate evidence and divergent interpretations, and communicate historical ideas in writing.

At the completion of a GHP course, the student will be able to:

- Demonstrate a general knowledge and appreciation of historical events, social structures, economics, political ideologies and systems, belief systems, or cultural expressions
- Demonstrate an understanding of some of the diverse historical events, forces and/or contexts in the ancient (GPM) and modern (GMO) world
- Analytically and critically evaluate historical evidence and divergent interpretations
- Communicate historical ideas clearly

Global (GL)

In a course in any subject, students focus on the interconnections among regions of the world, interpret and evaluate information on diverse ecologies, human societies, artistic achievements, or political systems, and gain sensitivity to cultural differences on a global scale.

At the completion of a GL course, the student will be able to:

- Demonstrate an understanding of the interconnections among regions of the world in such aspects as colonial and neocolonial relationships, human rights, discourses of justice, cultural and aesthetic developments, technology, ecology, or epistemology
- Locate, interpret, and evaluate information on diverse global cultures
- Demonstrate sensitivity to cultural differences on a global scale

These general education objectives are applicable to all courses with GHP and GL credit regardless of subject matter. The specific HIS 208 course objectives described below are designed to address these General Education Program Goals.
Course Learning Objectives

Upon completing HIS 208 the student will be able to:

1. Explain large-scale and long-term historical developments of regional, interregional, and global scope. [GEC LG3; GHP; GL]
2. Analyze ways in which human groups have come into contact and interacted with one another, including systems of communication, migration, commercial exchange, conquest, and cultural diffusion. [GEC LG3; GHP; GL]
3. Assess the significance of key turning points in modern world history. [GEC LG3; GHP]
4. Describe the development and explain the significance of distinctive forms of political, social, and economic organization. [GEC LG3; GHP]
5. Evaluate ecological contexts of global exchange over time.
6. Think historically and communicate effectively in writing, including: [GEC LG3; GHP; GL]
   A. **Reconstruct the literal meaning of a historical passage** by identifying who was involved, what happened, where it happened, what events led to these developments, and what consequences or outcomes followed.
   B. **Identify the central question(s)** the historical narrative addresses and the purpose, perspective, or point of view from which it has been constructed.
   C. **Differentiate between historical facts and historical interpretations** but acknowledge that the two are related; that the facts the historian reports are selected and reflect therefore the historian's judgment of what is most significant about the past.
   D. **Read historical narratives imaginatively**, taking into account what the narrative reveals of the humanity of the individuals and groups involved--their probable values, outlook, motives, hopes, fears, strengths, and weaknesses.
   E. **Appreciate historical perspectives**--(a) describing the past on its own terms, through the eyes and experiences of those who were there, as revealed through their literature, diaries, letters, debates, arts, artifacts, and the like; (b) considering the historical context in which the event unfolded--the values, outlook, options, and contingencies of that time and place; and (c) avoiding "present-mindedness," judging the past solely in terms of present-day norms and values.
   F. **Draw upon data in historical maps** in order to obtain or clarify information on the geographic setting in which the historical event occurred, its relative and absolute location, the distances and directions involved, the natural and man-made features of the place, and critical relationships in the spatial distributions of those features and historical event occurring there.
   G. **Consider multiple perspectives** of various peoples in the past by demonstrating their differing motives, beliefs, interests, hopes, and fears.
   H. **Analyze cause-and-effect relationships** bearing in mind **multiple causation** including (a) the importance of the individual in history; (b) the influence of ideas, human interests, and beliefs; and (c) the role of chance, the accidental and the irrational.
   I. **Draw comparisons across eras and regions in order to define enduring issues** as well as large-scale or long-term developments that transcend regional and temporal boundaries.
   J. **Distinguish between unsupported expressions of opinion and informed hypotheses grounded in historical evidence.**
   K. **Challenge arguments of historical inevitability** by formulating examples of historical contingency, of how different choices could have led to different consequences.
L. **Hold interpretations of history as tentative**, subject to changes as new information is uncovered, new voices heard, and new interpretations broached.

M. **Evaluate major debates among historians** concerning alternative interpretations of the past.

N. **Analyze historical data** by evaluating the social, political, and economic context in which it was created; testing the data source for its credibility, authority, authenticity, internal consistency and completeness; and detecting and evaluating bias, distortion, and propaganda by omission, suppression, or invention of facts.

O. **Employ quantitative analysis** in order to explore such topics as changes in family size and composition, migration patterns, wealth distribution, and changes in the economy.

P. **Support interpretations with historical evidence** in order to construct closely reasoned arguments rather than facile opinions.

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**Required Readings**


**Readings on Bb Ereserves:**

<table>
<thead>
<tr>
<th>AUTHOR</th>
<th>TITLE –as listed in Blackboard</th>
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</table>
  - Ku P’o, Afterword, in Ying-Yai Sheng-Lan, or The Overall Survey of the Ocean’s Shores (1433), p. 23  
  - Li Ung Bing, Outlines in Chinese History (1914), p. 25-26  
  - A Middle Eastern Account, pp. 212-213  
  - English Accounts, pp. 213-215  
  - The Character of a Coffee-House, pp. 215-216  
  - Coffee-Houses Vindicated, pp. 216-217 |
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<td>• Eric Jones, The European Miracle: Environments, Economies, and Geopolitics in the History of Europe and Asia (1987), pp. 81-83</td>
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## Evaluation

### Daily Class Preparation and Contributions to Class Discussion
10%

**Unit 1 Assignment**
10%

**Unit 2 Assignment**
10%

**Unit 3 Assignment**
15%

**Unit 4 Assignment**
15%

**Commodities in World History Team Project**
40%

### Class Preparation and Contributions to Class Discussion

See the grading rubric below for standards regarding this portion of the grade:

**GRADING RUBRIC FOR DAILY PORTION OF GRADE**

<table>
<thead>
<tr>
<th>GRADE</th>
<th>CRITERIA</th>
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<tbody>
<tr>
<td>A</td>
<td>Student attends every class session and arrives promptly; Student participates frequently in most class sessions and makes relevant contributions to discussions; Student is always well prepared for class; Student actively listens when others talk and “builds off” the ideas of others; Student always shows respect for classmates and instructors;</td>
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<tr>
<td>B</td>
<td>Student always meets deadlines for assignments.</td>
</tr>
<tr>
<td></td>
<td>Student misses no more than one class session and is almost never late;</td>
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<tr>
<td></td>
<td>Student regularly participates in most class sessions and makes relevant contributions to discussions;</td>
</tr>
<tr>
<td></td>
<td>Student is prepared for class;</td>
</tr>
<tr>
<td></td>
<td>Student actively listens when others talk;</td>
</tr>
<tr>
<td></td>
<td>Student shows respect for classmates and instructors;</td>
</tr>
<tr>
<td></td>
<td>Student always meets deadlines for assignments.</td>
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<tr>
<td>C</td>
<td>Student misses no more than two class sessions and is seldom late;</td>
</tr>
<tr>
<td></td>
<td>Student occasionally participates in class sessions and makes some relevant contributions to the discussion;</td>
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<tr>
<td></td>
<td>Student is usually prepared for class;</td>
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<td></td>
<td>Student listens when others talk;</td>
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<td>Student shows respect for classmates and instructors;</td>
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<td>Student turned in no more than two late assignments.</td>
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<td>D</td>
<td>Student misses more than two class sessions or frequently arrives late;</td>
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<td></td>
<td>Student seldom participates in class sessions and rarely makes relevant contributions to the discussion;</td>
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<tr>
<td></td>
<td>Student is seldom prepared for class;</td>
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<td></td>
<td>Student rarely listens when others talk;</td>
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<tr>
<td></td>
<td>Student shows respect for classmates and instructors;</td>
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<td></td>
<td>Student turned in more than two late assignments.</td>
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<tr>
<td>F</td>
<td>Student misses more than three class sessions or rarely arrives on time;</td>
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<tr>
<td></td>
<td>Student almost never participates in class sessions and rarely makes relevant contributions;</td>
</tr>
<tr>
<td></td>
<td>Student is rarely prepared for class;</td>
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<tr>
<td></td>
<td>Student almost never listens when others talk;</td>
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<tr>
<td></td>
<td>Student regularly misses deadlines.</td>
</tr>
</tbody>
</table>

*Note that a student who misses more than six classes risks failure of the entire course.*

**Unit Writing Assignments:**
These written assignments will vary for each unit. In general, they will require you to evaluate specific materials addressed in each unit using appropriate citation methods. Assignment formats and lengths may vary from one well-written paragraph to a longer essay of 5-7 pages, typed. Specific instructions will be provided well in advance of due dates. Questions and activities in these assignments will be designed to address the course learning objectives, including information literacy skills necessary for successful development of your commodities project.

**Commodities in World History Team Project:**
Students will work in teams to develop a multi-media website focusing on the history of a single commodity in the world economy from the early modern era through the twentieth century. Before the sixteenth century human societies were linked together in local or regional markets, as in the Mediterranean world for example. The discovery of the New World expanded local and regional markets to span the globe and new connections were created linking men and women across space and time. How did the Industrial Revolution change the social and/or economic role of the commodity you are studying? Workshops on information literacy and website development will assist in the planning stages of the project. Teams will present work in progress at different stages of the project. Specific instructions for the assignment will be provided as the semester unfolds.[Note that this is a common assignment with ECO 100. The grading criteria for this assignment may be
Course Policies

**Academic Integrity**
UNCG considers academic dishonesty to be a serious offense. Dishonest behavior in any form, including cheating, plagiarism, deception of effort, and unauthorized assistance, may result in such sanctions as a failing grade on an assignment or failure in the course depending on the nature of the offense. Students must follow the guidelines of the University Policy on Academic Integrity: [http://academicintegrity.uncg.edu/complete/](http://academicintegrity.uncg.edu/complete/)

**Electronic Communication**
Students are responsible for checking Blackboard and UNCG email on a regular basis. Students are encouraged to utilize email and other forms of digital communication when interacting with the instructor (lctolber@uncg.edu). When using email, students are to be professional and courteous. Students should also remember email is an asynchronous form of communication. Thus, while a prompt response may be desired, it may not always be possible (especially late at night and on weekends). Students should allow at least 24 hours (48 hours on weekends) for a response. That said, the instructor answers emails in the timeliest fashion possible.

**Late Assignment Penalty**
Meeting deadlines is an essential element of professional behavior. Please note that *unless arrangements have been made well in advance of due dates*, late assignments will be penalized by a 3% reduction in the final grade for every day the assignment is late. Assignments later than one week will not be accepted for credit without an extremely impressive explanation. The unit assignments are designed to develop your learning in progressively more difficult analytical challenges. It is essential that you complete this work on schedule.

**Attendance Policy**
Attendance is mandatory and is counted as part of the overall participation grade. Documentation for absences will not be collected except in cases where an extended absence may be necessary (for example, hospitalization). Note that beyond the role attendance plays in the grading rubric above, a student who seriously neglects attendance and class preparation risks failing the course. I will take attendance at the beginning of every class. You must attend at least three quarters of the class period to be counted for full attendance for the class.
Course Schedule

August 20  Introductions

Unit 1: What is History?

August 22  History as Interpretation: Strayer Textbook vs. Historians’ Arguments
Read:
Strayer, Preface, pp. vii-xx;
Two Reviews of Pomeranz, The Great Divergence, posted to Bb

August 27  Why World History?
Read:
[Exchanges: A Global History Reader, pp. 34-36 (ereserves)]

Writing Assignment due: Comparing interpretations: What is wrong with Eurocentrism for understanding world history? What are the key points of agreement among these historians? What are their key differences? For example, what do they disagree about? Do they put different emphasis on the same issues, or do they emphasize different issues entirely? Be specific. Use examples from Strayer, Landes, and McNeill. Use quotation marks for all direct quotations and include the author and page number in parenthesis after each quotation—for example, (Landes, p. 35). (Maximum 1 page, typed, single-spaced. Post your Word document to Bb by 2:00 on August 27.)

August 29  The Problem of Eurocentrism
Read:
[Exchanges: A Global History Reader, pp. 34-36 (ereserves)]

September 3  Labor Day Holiday

September 5  Commodities Assignment workshop [2:00-4:45]
September 10  Chronology and World History: Making Sense of Time
Considering how historians use chronology and periodization to evaluate historical problems
Read:
Strayer “A Preview of Coming Attractions: Looking Ahead to the Modern Era, 1500-2010,” pp. 596-597;
Snapshot: Major Developments around the World in the Fifteenth Century, p. 570.
Be prepared to discuss the following question using specific examples from the reading: Should the period between 1450 and 1750 be considered an early modern era or a continuation of older agrarian societies? Why?
Unit 1 Assignment due. Post to Bb by 5:00 p.m. on Friday, September 14.

Unit 2: The Early Modern Era: A World of Surprising Resemblances

September 12  Why Not Ming China? , Introduction to Primary Sources
Read:
Strayer, Working with Primary Sources, pp. xxxvii-xxxix (written documents); Civilizations of the Fifteenth Century: Comparing China and Europe, pp. 575-584.
Why Not Ming China? [Exchanges: A Global History Reader, pp. 21-28 (ereserves)]
- Ku P’o, Afterword, in Ying-Yai Sheng-Lan, or The Overall Survey of the Ocean’s Shores (1433), p. 23

September 17  Why Not Ming China? Evaluating Historians’ Interpretations: What are the major points of agreement and/or disagreement among the three historians in the assigned reading list below?
Read:
Why Not Ming China? [Exchanges: A Global History Reader, pp. 21-28 (ereserves)]
- Li Ung Bing, Outlines in Chinese History (1914), p. 25-26

September 19  No Class

September 24  The Islamic World in the Fifteenth Century
Read:
Strayer, Civilizations of the Fifteenth Century: The Islamic World, pp. 584-588; Webs of Connection, 594-599;
Considering the Evidence: Sacred Places in the World of the Fifteenth Century, pp. 608-617.

September 26  Empires and Encounters, 1450-1750
Read:
Strayer, Chapter 14, 625-651
October 1  Considering the Evidence: State Building in the Early Modern Era
Read:

October 3  Considering the Evidence: State Building in the Early Modern Era
Read:

Unit 2 Assignment due Friday, October 5, post to Bb by 5:00 p.m.

Unit 3: The Great Global Convergence, 1400-1800 CE

October 8  Commodity Case Study: Coffee in Early Modern World History
Read:
Coffee in Early Modern World History Case Study [World History in Documents: A Comparative Reader, pp. 211-217. (ereserves)]
  • A Middle Eastern Account, pp. 212-213
  • English Accounts, pp. 213-215
  • The Character of a Coffee-House, pp. 215-216
  • Coffee-Houses Vindicated, pp. 216-217

October 10  Commodity Case Study: Coffee in Early Modern World History
Read:
Strayer, Chapter 15, pp. 673-698. What is the most important historical context in this Strayer chapter for evaluating the documents in the coffee case study?
Coffee in Early Modern World History Case Study [World History in Documents: A Comparative Reader, pp. 211-217. (ereserves)]
  • A Middle Eastern Account, pp. 212-213
  • English Accounts, pp. 213-215
  • The Character of a Coffee-House, pp. 215-216
  • Coffee-Houses Vindicated, pp. 216-217

October 15  FALL BREAK

October 17  Exchange and Status in the Early Modern World: Introduction to Analyzing Visual Sources
Read:
Strayer, Chapter 15, pp. 673-698.
October 22  Global Commerce, 1450-1750; Religion and Science
Read:
Strayer, Chapter 15, pp. 673-698.
Strayer, Chapter 16, pp. 721-747

October 24  Commodities Project Team Presentation [2:00-4:45]
Website draft for the history of your commodity in the early modern era, before the Industrial Revolution and annotated bibliography due. Post your website draft to Bb by 2:00. This assignment and presentation is worth 10% of the Commodities Project final grade.

Unit 3 Assignment due Friday, October 26, post to Bb by 5:00 p.m.

Unit 4: The Great Divergence: Colonizers and Colonized in an Industrial World, 1750-1914

October 29  Evaluating the Bourgeois Revolution, 1650-1800
Read:
Evaluating the Bourgeois Revolution [Exchanges: A Global History Reader, pp. 79-93. (ereserves)]
- The Fugger Newsletters (1580), pp. 90-92
Strayer, Chapter 17, pp. 779-805.

October 31  Evaluating the Bourgeois Revolution, 1650-1800
Read:
Evaluating the Bourgeois Revolution [Exchanges: A Global History Reader, pp. 79-93. (ereserves)]
- The Fugger Newsletters (1580), pp. 90-92
Strayer, Chapter 17, pp. 779-805.

November 5  Why Europe? Why Britain?
Read:
November 7  Colonial Encounters, 1750-1914
Read: Strayer, Chapter 20, pp. 923-948; and Using the Evidence: “The Scramble for Africa” pp. 960-967.

November 12  Linking the Industrial Revolution in Africa and Britain
Read: Linking the Industrial Revolution in Africa and Britain [Exchanges: A Global History Reader, pp. 119-132. (ereserves)]
  • Peter Mathias, The First Industrial Nation: An Economic History of Britain, 1700-1914 (1969), pp. 121-123
  • Eric Williams, Capitalism & Slavery (1944), pp. 124-125
  • Daniel Defoe, The Complete English Tradesman (1726), pp. 125-126
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  • Ottobah Cugoano, Thoughts and Sentiments on the Evil of Slavery (1787), pp. 128-130
  • Testimonies of Elizabeth Bentley and Abina Mansah (1833/1876), pp. 130-131

November 14  Linking the Industrial Revolution in Africa and Britain
Read: Linking the Industrial Revolution in Africa and Britain [Exchanges: A Global History Reader, pp. 119-132. (ereserves)]
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  • Testimonies of Elizabeth Bentley and Abina Mansah (1833/1876), pp. 130-131

November 19  Independence and Development in the Global South, 1914-Present

Unit 4 Assignment due, Tuesday, November 20, post to Bb by 5:00 p.m.

November 21  THANKSGIVING HOLIDAY
### Unit 5: Commodities in World History

<table>
<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>November 26</td>
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<tr>
<td>November 28</td>
<td>Final Presentations/Project Due</td>
</tr>
<tr>
<td>December 3</td>
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