This course examines developments which created and shaped Western civilization between about 800 B.C. and A.D. 1600. We will consider three phases: ancient, medieval, and early modern. In each case, we will focus on the way in which distinctive institutions, practices, and ideas emerged at different times as responses to particular problems. These problems are 1) how best to live in a city-state (the ancient world), 2) how to find and hold onto a stable place (the medieval world), and 3) how to live a full, valid life as an individual (the early modern world). These are basic problems which grew out of particular circumstances existing at different times. For shorthand purposes, we will use a set of images to remind us of the settings characteristic of each of the successive phases of western civilization: the city, the monastery and the castle, and the workshop and "counting house". We will keep those in focus and try to view developments from the perspectives of these separate, distinctive settings.

Our textbook, Frankforter and Spellman, *The West. Culture and Ideals. Vol. I.*, will provide a narrative sketch. Through lectures, I will amplify this from the perspectives of the city, the monastery and castle, and the workshop and "counting house". Readings in primary sources (located at various websites) drawn from each of the three phases will provide direct exposure to illustrative writings and ideas. The course rests on these three foundations and no one of them can be ignored.

Students will meet each week in both lecture classes and smaller discussion sections. Students are responsible for completing the assigned readings in the textbook and in the assigned primary sources (on CD or on the web) before each class. Class and discussion section attendance is mandatory. More than two unexcused absences will cause the loss of a full grade. More than three will cause a student to be dropped from the course. There will be four exams in the course, various writing assignments, and occasional quizzes.

All writing assignments are to be turned in at the Discussion Section meeting.

**Required text**

Frankforter and Spellman, *The West. Culture and Ideals. Vol. I.* (Make sure this comes with the enclosed CD)
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<th>Topic</th>
<th>Assignment—Complete before Class</th>
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<td>Introduction</td>
<td>W xxix-xxvii, 2, 50, 148, 248</td>
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<td>8/29</td>
<td>Athens and the Development of Democracy</td>
<td>W 60-85; <em>Pericles’ Funeral Oration</em> in West CD or online at <a href="http://www.fordham.edu/halsall/ancient/pericles-funeralspeech.html">http://www.fordham.edu/halsall/ancient/pericles-funeralspeech.html</a></td>
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<td>9/1</td>
<td>Labor Day—No Class</td>
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<td>9/12</td>
<td>Socrates, Philosophy, and the Polis</td>
<td><em>Apology of Socrates</em> = <a href="http://eawc.evansville.edu/anthology/apology.htm">http://eawc.evansville.edu/anthology/apology.htm</a></td>
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<tr>
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<td>10/3</td>
<td>Roman Experience: Peace Through War</td>
<td>W 114-118</td>
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<tr>
<td>10/8</td>
<td>Discussion Sections</td>
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10/10 Empire Becomes a City
10/13 Pax Romana and Christianity

W 132-144
W 150-159; Paul, Letter Romans, Chapters 12-13;
Didache =

http://www.bibleontheweb.com/Bible.asp (fill in Romans and 12
in search windows)

Reading Response #6 Due

10/15 Discussion Sections
10/17 EXAM #2
10/20 Fall Break—No Class
10/22 Discussion Sections

II. Monasteries and Castles

10/24 Decline and Fall of Empire: A New World
10/27 The Monastic Middle Ages

W 144-190
Monastic Texts, online at
http://www.benedictine.edu/abbey/site2/rule.html
http://www.fordham.edu/halsall/source/chart-cluny.html

Reading Response #7 Due

10/29 Discussion Sections
10/31 Feudal Middle Ages

W 191-204; Feudal Documents, CD 6.6 and
online at
http://www.fordham.edu/halsall/sbook1i.html#Feudalism

Read initial paragraphs
and selections under
“Oaths and Contracts”
heading
Reading Response #8 Due
W 204-247

11/3 Kingdoms and Countries

11/5 Discussion Sections
11/7 Synthesis: Church as State

W 210-213; Papal Texts:

Election Decree, Dictatus Papae =
http://www.fordham.edu/halsall/source/papal-elect1059.html
http://www.fordham.edu/halsall/source/g7-dictpap.html

Reading Response #9 Due

11/10 Medieval Mind

Dante, Commedia selections =

http://www.assumption.edu/HTML/Academic/history/Hi118net/Unit_8.html
(scheme in cross section of Ptolemaic universe)
http://www.chss.montclair.edu/english/furr/mel/ptolemaic.html (another
illustration)
http://www.cimmay.net/divine_comedy/inferno (Inferno, just read Canto I)
http://www.cimmay.net/divine_comedy/purgatorio (Purgatory, scroll down and read Canto XVI)
http://www.cimmay.net/divine_comedy/paradiso (Paradise, scroll down and read Canto XXX) 

Reading Response #10 Due
11/12 Discussion Sections
11/14 THIRD EXAM

III. Workshops and Counting Houses: The Early Modern Experience
11/7 The European Middle Class  W 220-223
11/9 Discussion Sections
11/11 From Petrarch to Pico
http://www.fordham.edu/halsall/source/petrarch-ventoux.html
http://www.fordham.edu/halsall/source/petrarch-ventoux.html

Reading Response #11 Due
11/24 The Secular Perspective
http://www.fordham.edu/halsall/basis/machiavelli-prince.html Read Introduction, Dedications, and Chapters 14-19

Machiavelli, The Prince =
Reading Response #12 Due

http://www.fordham.edu/halsall/source/petrarch-ventoux.html

11/26-28 Thanksgiving Holiday—No Class
12/1 Reformation: Luther  W 260-265; 297-301; online readings at
Luther on faith:
http://www.iclnet.org/pub/resources/text/wittenberg/luther/luther-faith.txt
Luther's 95 Theses:
http://www.iclnet.org/pub/resources/text/wittenberg/luther/web/ninetyfive.html
(study guide for the 95 Theses that is very helpful:
http://www-personal.ksu.edu/~lyman/english233/sg-95ths.htm )
Luther's Address to the Christian Nobility of the German Nation:
http://www.thenagain.info/Classes/Sources/Luther.html

Reading Response #13 Due
12/3 Discussion Sections
12/5 Reformation: Calvin  W 301-311
12/8 Reformation: England and Elsewhere Online reading at
http://www.fordham.edu/halsall/source/loyola-spirex.html

12/12 EXAM #4  12-3 p.m.

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READING RESPONSE ASSIGNMENTS

These are to be short, focused pieces from a paragraph to a page in length. Respond to the question directly. Do not provide background discussion. Turn these in to your Discussion Group leader at the class preceding the Discussion Group meeting.

1. Do you think Creon or Antigone has the better justification for his or her position? Why?

2. In what sense do you think Socrates has been trying to wake up his fellow citizens? Why has he been doing this?

3. Based on what Plato writes in this selection, where does he think true reality lies? How can we perceive it?

4. How do Hellenistic "philosophies" seem to be more about the individual than the state or society?

5. How in the Res Gestae does Augustus present his achievement as involving restoration, not innovation?

6. On the basis of what you read in Paul's First Letter to the Corinthians and in the Didache, what would you say are the essential Christian beliefs and practices in the late 1st-early 2nd century A.D.?

7. After reading the Rule of St. Benedict, make a list of what seem to you to be the virtues most emphasized by Benedict and cite the passages which seem to you the best expressions of those virtues.

8. According to these contracts, what does a vassal typically have to do for his lord? What does the lord do for the vassal?

9. After reading the Papal Texts identify ideas or beliefs that are used as bases for asserting papal supremacy.

10. Dante, as the traveler in the Divine Comedy is lost, bewildered, and confused, but as he moves through the Inferno and Purgatory and into Paradise, everything is explained to him, he sees and learns to understand, and finally apprehends the all-embracing picture and meaning of things in God. What do you think is the message here concerning the purpose of human existence and the means by which we may achieve the divinely intended goal?

11. In the Ascent of Mt. Ventoux, how does Petrarch reveal his misgivings about the importance of human achievement in this world compared with the pursuit of salvation.
12. What passages in *The Prince*, Chapters 14-19 reveal Machiavelli’s view of people in general and the true ways of the world?

13. After you have read the assigned readings through the 95 Theses, pick out 6 of the 95 theses that you think provide a quintessential statement of Luther’s basic characteristic theological views and explain why they well express Luther's views.